

MARCH 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
25 2nd Sunday of Lent Confirmation Class	26 Adult Catechism 7 p.m.	27	28	29 Choir Rehearsal 5:30 p.m. Holy Hour 7 p.m.	1 First Friday Stations 7 p.m.	2 First Saturday Confessions 4 p.m.
3 3rd Sunday of Lent 1st Communion Class	4 Bible Study 7 p.m.	5 Catecismo para Adultos 7 p.m.	6	7 Choir Rehearsal 5:30 p.m. Holy Hour 7 p.m.	8 Abortion Prayer Vigil at noon Stations at 7 p.m.	9 Young Roses Confessions 4 p.m.
10 4th Sunday of Lent Confirmation Class	11 Adult Catechism 7 p.m.	12	13	14 Choir Rehearsal 5:30 p.m.	15	16 Confessions 4 p.m.
17 Passion Sunday 1st Communion Class	18 Parish Mission 7 p.m.	19 Parish Mission 7 p.m.	20 Parish Mission 7 p.m.	21 Choir Rehearsal 5:30 p.m. Parish Mission 7 p.m.	22 Stations at 7 p.m.	23 Confessions 4 p.m.
24 Palm Sunday	25	26	27	28 Holy Thursday Mass 7 p.m.	29 Good Friday Stations at noon Liturgy 3 p.m.	30 Holy Saturday Vigil Mass 7 p.m.
31 Easter Sunday	1	2	3	4 Choir Rehearsal 5:30 p.m. Holy Hour 7 p.m.	5 First Friday Homeschooler event after Mass	6 First Saturday Confessions 4 p.m.

Church Location:

626 Aspen Dr.
Security, Colo. 80911
(719) 382-0121

Mailing Address:

P.O. Box 5211 Colorado
Springs, Colo. 80931-5211

Sacramental Emergency:
(719) 464-6129

**Parish Registration,
Records, Inquiries:**
cosfssp@gmail.com

www.COSFSSP.org

VOLUNTEERS

St. Benedict Altar Guild

Fr. Dennis Gordon: (719) 382-0121
Nathan Wike: cosfssp.altarguild@gmail.com

Choir

Kelsey Villalobos: (719) 651-9800

Ushers

Kris McCowen: (719) 352-1519

Pro-Life Events

Michael Smiley (719) 502-9149

Michelle Smiley (719) 447-7236

Home-Schoolers' First Friday

Gracey Wike:
cosfssp.homeschoolgroup@gmail.com

Young Roses of Mary Girls' Group

Amy Seltzer: caseltzer@gmail.com

Take-Them-a-Meal/Sunday Brunch

Marcella Guilez dmjmfamilyleve@aol.com

Housekeeping

Jennifer Villalobos: (719) 651-8135

Bulletin

Jill Demian: (719) 579-9439

Please pray for:

The Repose of the Souls of:

+ Fr. Terrence Gordon, F.S.S.P.
+ Eileen Fain
+ Frances Kwitek
+ Rick Peters

Parishioners who serve our nation:

Sgt. Luis Arvelo-Massari, U.S. Army
1st Lt. Finley Ashforth, U.S. Army
Master Sgt. Chris Biery, U.S. Air Force
Sgt. Jordan Blanton, U.S. Army
1st Lt. Jack Deeney, U.S. Army
Spec. 2 Victor Follis, U.S. Space Force
1st Lt. Adam Giammattei, U.S. Army

Seaman Paula Gennitti, U.S. Navy
Sgt. Major Chad Keirns, U.S. Army
1st Lt. Jeffrey LaCoste, U.S. Space Force
Airman 1st Class S. LaSeur, U.S. Air Force
1st Lt. Mary McCowen, U.S. Army
Rear Adm. Sean Regan, U.S. Coast Guard
2nd Lt. Andrew Rodgers, U.S. Army
Staff Sgt. Marc Snyder, U.S. Marine Corps
Spec. James Tupper, U.S. Army
Sgt. Daniel Walsh, U.S. Army
Sr. Airman Thomas Walsh, U.S. Air Force
Pvt. Michael Thomo, U.S. Army
Maj. Nathan Wike, U.S. Army
Master Sgt. A. Youngblood, U.S. Army
Sgt. 1st Class Cinthya Zuniga, U.S. Army

IMMACULATE CONCEPTION CATHOLIC CHURCH

Priestly Fraternity of St. Peter ~ Tridentine Mass



*O Mary, through thine
Immaculate Conception
make my body pure and my soul holy.*

MARCH 24, 2024

PALM SUNDAY



Sunday Schedule:

Low Mass: 7 a.m.
9 a.m.
Sung Mass: 11 a.m.

Confessions:

One-half hour before Mass
Saturdays 4 p.m.

Daily Mass Schedule:

Monday, Tuesday,
Wednesday: 8 a.m.
Thursday: 6 p.m.
Friday, Saturday: 8 a.m.
Holy Hour:
Thursday: 7 p.m.

PASTOR:

FR. JAMES GORDON, F.S.S.P.

ASSISTANT PASTOR:

FR. DENNIS GORDON, F.S.S.P.

JESUS DIES ON THE CROSS

from, *Meditations on the Passion
and Death of Christ,*

(Compiled from, *The School of Jesus Christ Crucified*) by
Fr. Ignatius of the Side of Christ, Passionist

Who is it that dies? He is the Son of God, the only begotten of the Most High, who is immense and infinite in all His adorable perfections. He is the God of Glory, God most loving, most holy. The ocean of all good dies for you, a creature most vile, most wicked, a sink of every vice, a sea of miseries, a monster of ingratitude. So it is. The Creator dies for the creature, the Lord for the servant, God for man. And are you not struck with wonder at seeing a God dying for you, solely on account of the love He bears you? Where is your emotion, where is your astonishment, at the sight of such a death, such condescension?

A God has died for man. This thought was the sweetest, this reflection was the most endearing to the saints. This was the powerful motive to the love of God. A God has died for man. This is suggestive of the confusion and despair of the damned in Hell. "A God has died for me," will the damned soul exclaim, "and yet I burn, I despair in those flames. I cannot doubt of His love, if I am damned, it is all through my own malice."

Indeed, deservedly does that soul burn eternally who has been ungrateful and obstinately heedless of a God crucified and dying for man! My soul, would you rather burn forever in the unquenchable fire, than burn now with the love of that God who has died for you on the cross? And is it possible that, after having beheld God dying for

your love, you will not cease to offend Him, to maltreat Him, to despise His tender charity?

Draw near, my soul, to the foot of the cross, where cold and bloodless hangs the body of your dead Jesus! Repent of your past ingratitude and thank Him for having died for you, and freeing you from eternal pains. Put your trust in his blood, and in His sacred wounds, and promise Him never more to draw yourself away from His love.

How does He die? He dies, after having poured forth in cruel anguish all the sacred blood in His veins. He dies, satiated with insults, with reproaches and ignominies. He dies, plunged in an ocean of inexplicable pains and torments. He dies consumed, not so much by the raging fire of His sufferings, as by the living furnace of His charity.

Which of us can wish to live except in order to love our Jesus? Which of us would like to suffer except in order to give Him pleasure? Who will dare to make Him die over again by accursed sin? Jesus dies, bowing His head in sign of obedience and submission to His Eternal Father. He could have prolonged His life, and even abolished death altogether, but He was pleased to die, and allow the force and atrocity of His pains to slay Him, in order that His obedience might reach to death itself. By His obedience He repairs the damages caused by the first fatal disobedience. He restores to the Divine

Upcoming Parish Events

Holy Week Schedule

March 28 ~ *Holy Thursday*
Mass at 7 p.m., followed by Adoration until midnight.

March 29 ~ *Good Friday*
Stations of the Cross at noon.
Confessions 1 p.m.-2:30 p.m.
Mass of the Pre-Sanctified at 3 p.m.

March 30 ~ *Holy Saturday*
Vigil Mass begins at 7 p.m.

**There will be no Confessions on March 30
nor
at 6:30 a.m. Easter Morning**

Majesty the honor that had been robbed, and puts man again in possession of Paradise. God does not require of you an obedience that will cost you your life. Yet how remiss are you in obeying? It may be indeed, that the observance of some precept will cost you something? But will you not obey God, your Lord, your sovereign Lord? Will not you, a vile creature, do this seeing Jesus has obeyed even unto death?

Jesus bows his head towards us, to express the lovingness of the invitation He gives us to approach Him, but, ah! Who accepts so sweet, so loving an invitation? How long is it since Jesus invited you to penance? How often has He entreated you to come and ask pardon? And do you defer coming to One who is so anxious to receive you! Shall you? Shall you, to satisfy a wrong desire, delay to approach Jesus calling you from the cross? Resolve this moment to amend.

Where does He die? He dies

on the cross, suspended by three nails, between two thieves, covered with wounds, in the presence of an immense multitude. Behold the excess of a God loving. One sigh, one tear of His, would have been sufficient to redeem the world. That would not satisfy the love of Jesus. He wished for death — the death of the cross.

Fix your gaze, my soul, upon the adorable lifeless body of your Jesus, which still hangs from the cross. See this beautiful countenance, pale, livid, defiled with blood, and spittle. This head pieced with thorns, those hands and feet perforated with big nails, those members rent and torn until the bones may be numbered. At the sight, the sky is covered with heavy darkness, the earth is shook, all creation emits a voice of sorrow and mourning.

How is your heart moved towards its good God, its dear Father, its loving Brother, just expired for your sake? The number of wounds opened in His sacred

† MASS INTENTIONS †

FOR THIS WEEK

Monday March 25 ~ *Monday of Holy Week*
8 a.m. — Reparation for sin

Tuesday, March 26 ~ *Tuesday of Holy Week*
8 a.m. — Private Intention

Wednesday, March 27 ~ *Wednesday of Holy Week*
8 a.m. — Private Intention

Thursday, March 28 ~ *Holy Thursday*
7 p.m. — For All Priests

Friday, March 29 ~ *Good Friday*
3 p.m. — No Mass intention

Saturday, March 30 ~ *Holy Saturday and Easter Vigil*
7 p.m. — *Pro Populo*

Sunday, March 31 ~ *Easter Sunday*
7 a.m. — Special Intention
9 a.m. — Private Intention
11 a.m. — Private Intention

Our parish priests cannot accept Mass intentions at this time.

† † †

body are so many mouths which speak and preach of love. Can you doubt of being loved by Jesus? Can you live without making a return? My soul, your value is the life of a God. You owe your life to the Son of God, who gave His for you on the cross.

What enormous injustice would it be if you gave your love to the world, to the flesh to the devils, your cruel enemies, and deny it to Jesus? 'O my Jesus! I am no longer mine, nor do I wish to be another's, but only Yours, who have died for me, and Yours I wish to be for eternity. My soul has cost You much. Grant that I may know its value, that I may

esteem it, and no longer give it away to sin and the devil. Grant that I may spend the remainder of my life in serving You and loving You with all my heart."

Look often at your crucifix, and say with affectionate devotion, "a God died on the cross for me." Kiss often His sacred feet, bathing them with tears of true contrition.

The cross will be the only object of comfort and consolation that can be presented to you at the hour of death. Try now so to act that the love and the wounds of Jesus serve not to reproach you at that terrible moment.

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